

The Scottish Society of the Waxhaws
P.O.Box 527, Waxhaw, NC 28173
www.wshg.org

Vendor Authorization Form 2009

Company Name _____ authorizing party's name _____
Vendor Address _____
E-mail _____ Phone# _____ Website _____
Type of merchandise you offer _____

Field Requirements

Food Vendors

10x10 space only \$65.00 _____
20x20 space only \$95.00 _____
30x30 space only \$125.00 _____

Do you need the Society of the Waxhaws to provide a tent? _____
If so, what size? _____

Hard Good Vendors

10x10 space only \$60.00 _____
20x20 space only \$85.00 _____
30x30 space only \$115.00 _____

Payment for a reserved tent will be due upon arrival at the games. Prices have yet to be determined.

You MAY use your own tent.

Electric Hookup 110V \$50.00 _____
Electric Hookup 222V \$75.00 _____
Tables _____ @ \$10.00 ea _____
chairs _____ @ \$5.00 ea _____

If there are any questions regarding space or tents please contact me:

Janice Mann
704-243-2871
mannjanice@gmail.com

Total Fees \$ _____

REQUIRED FORMS

1. This Application / Authorization form with all fields completed [**due Aug.15** to me]
2. All Vendors MUST supply **a Certificate of Insurance showing** PROOF that they carry a minimum of \$1,000,000 Commercial General Liability insurance. These certificates must also show "additional insured" with wording as follows;

For the Scottish Society of the Waxhaws, the wording on the Certificate of Insurance should read;

ADDITIONAL INSUREDS:
Scottish Society of the Waxhaws
P.O. Box 527
Waxhaw, NC 28173
For the 2009 Waxhaw Scottish Highland Games
From arrival / set-up to exit after take down
October 23 – 24, 2009

The Museum of the Waxhaws requires each vendor to sign a simple waver. I will get those to participating vendors as soon as I receive that form from the Museum.

*** Since the event is not being held on Union County property Keith Richards does **not** require any insurance forms to be mailed to him.

All FOOD vendors must complete Union County Health Department Forms

This form can be found at www.co.union.nc.us under Environmental Health, forms and applications.

There is also a **\$50 fee that must be made payable to : Union County Health Dept.**

This form and payment MUST be sent to me no later than September 20, 2009. Please do not mail them to Christy. She has asked that I collect them and then give them to her.

Any questions please contact:

Christy Ford-

Union County Environmental Health

704-283-3824

** Food and Tattoo artists please check the Union County website or call them for any new FEES and regulations. 704-283-.3824

Please send this completed form, insurance certificate for the Scottish Society, and your check [made payable to Scottish Society of the Waxhaws] to me by August 15, 2009.

Janice Mann

4409 Glenduran Lane

Waxhaw, NC 28173

mannjanice@gmail.com

704-243-2871

REMEMBER health forms and fees for Union County should be received by me no later than September 20, 2009.

Thank you so much,
Janice Mann